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DEF. DOC. #1910

Excerpt from  
Proclamation of the Establishment of the  
Concordia Association of Manchoukuo.

The land of Manchuria and Mongolia has been called, from the ancient times, the heavenly place in the East and, with the vast area of land and not a small population, if the natural resources had been developed by the races who lived there heretofore, its civilization would have been above that of Europe and America and its resources would have been the most abundant in the Orient. It is on account of the lack of cooperation among the races in the past that the civilization remains inactive and the resources are still left undeveloped.

To look back upon its history, the time-honored land of Manchuria and Mongolia was the home once of Hsiao Chen and one of Kaochuli; thereafter dynasty after dynasty such as Liao, Chin, Yuan and Ching governed these provinces. In modern times when the land fell in danger of becoming a prey to Russia, Japan took up arms and defeated Russia, thereby establishing a basis for the co-existence and co-prosperity of all races in this land of delight. It was, however, a great pity that for about twenty years since bandits occupied the place, there were avaricious and corrupt officials who caused terrible sufferings to the people and committed open bribery side by side with the great number of bandits. As a result . . . Manchurian civilization has

declined and, worse than that, the Manchuria Incident was caused by exclusionism. Today, by Providential chance there has been established a new State on which, in fact, the fate of 30,000,000 people depends. If all the races of the country go on in full cooperation for the good of common development in the spirit of the foundation of their State and on the principle of "Wangtao" (Kingly Way) effecting the reformation of agriculture and industry, neither monopolistic capitalism nor despotic communism nor the deceptive San-min principle will be able to prevail in the country any more. Then the burden upon the people will be lightened, peace and order will be maintained, the people's rights will be respected, and their happiness will be promoted. Industry will become more prosperous and national wealth will increase. Standing on her own firm and steady basis, the nation will then be able to draw up a positive plan for her outward expansion. In this way, the true and real happiness of the East can at last be established. This is as the ancient words say, "Light comes from the East and shines upon the western regions."

But, in case of failure in cooperation among the diverse races, any excluding another, in these days after the foundation of the State, no means for the development of agriculture and industry will be found and, consequently, formidable calamity will be brought about <sup>by</sup> heavy pressure from



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capitalism, disturbance through communism and treachery in the San-min principle. Holding such opinion as this <sup>we</sup> have established the present Council. The purpose of the Council is to observe the spirit in which the State has been established and to consolidate the foundation of the nation on "WANGTAO" (Kingly Way) with full cooperation among the races, in order to imbue the people with the idea of WANGTAO government. The public will be cordially welcomed to our Council.

#### PROGRAM

Though the Council will not engage in political movements, the aims and principles of its activities are as follows.

1. We aim at realizing WANGTAO government and will remove the remnants of militaristic despotism.
2. Economically, through encouraging agriculture and reforming industry, we try to guarantee the life of the people and to exclude destructive communism and monopolistic capitalism.
3. As for national thought, we aim at harmonization among the races, that they attach importance to propriety and be contented with their life endowed by God, and live according to international fraternization.

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Translated by  
Defense Language Branch

CERTIFICATE OF AUTHENTICITY

I hereby certify that the book hereto attached, written in Japanese consisting of 1074 pages, entitled "The History of the League of Manchurian Youth" and issued on August 1, 1933, is a book which I was responsible for its compilation as a manager of the League of Manchurian Youth and which I had published by the Publication Committee of the History of the League of Manchurian Youth.

certified at Tokyo,

on this 13th day of January, 1947

YAMAGUCHI, Shigetsugu  
(seal)

I hereby certify that the above signature and seal were affixed hereto in the presence of the Witness.

at the same place,

on the same date

BANNO, Junkichi  
(seal)



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滿洲青年聯盟史一拔萃 八二〇頁

◎滿洲國協和會創立宣言

滿蒙は古來東亞の天府と稱せられ、土地廣大にして住民亦鮮ならず、若し在住諸民族にして資源開發に協力したらんには必ずやその文明は欧米に勝りその富源は東洋に冠絶せるものありしならん然るに今日に至るまで文化猶未だ興らず、富源猶未だ啓けざるものは即ち過去に於て各民族協和を缺きたる爲なり。

想ふに滿蒙の地たる、史を歴ること悠遠、時に腐蝕の故土たり、時に高句麗の舊居たり、更に降つて遼金元清等相繼いでこの地に宰治せり、近世に至り露國が此の地を垂涎するに及び日本起つて之を拒け、以て各民族の樂土たらしめ共存共榮を期せり。然るに想はざりき綠林の輩この地に蟠踞して以來約二十年、官吏は貪汚ならざるなく、人民塗炭に苦しみ、賄賂公然行はれ、土匪充満し、文化廢頽し加之他民族を排斥して已まず、遂に彼の滿洲事變を醸成するに至れり、今日幸に天與の機會を得

Old HIBIKI, Shinryo and I made a plan to propagate Christianity abroad, that is, in Korea and Manchuria. Mr. ARAKI afforded us hearty assistance from the beginning to the end. He wrote a letter of introduction to the South Manchuria Railway for us. It enabled us to get a church building at Fukden. I am still thankful for it.

て新國家成立せり矣、これ實に三千萬各民族の安危存亡の繫はる所なりこの時に於て若し諸民族にして建國精神に基きて王道主義に則り協和に努力し共同發展せば農治産業の改革成り、資本主義の獨占もなく共產主義の横行もなく三民主義の欺瞞もなく従つて人民の負擔は輕減せられ、治安は維持せられ權利は尊重せられ、幸福は増進せらる、産業はこれより興り人民の生活はこれより富裕となる、然る後國家はその鞏固なる基礎の上に樹ち更に積極的に對外發展を策することを得べし、斯くして始めて東亞の真正なる幸福は確立せらる。光は東方より起る、普く西土を照くとは正にこのなり。

然れども若し國家成立後の今日、各民族にして猶復た互に相排擠するが如きことあらんか、農産事業はこれを發展せしむるに由なく従つて資本主義の重壓に罹り共產主義に攪亂され、三民主義の欺瞞を受くる等將來の禍萌眞に恐るべきものあらん、有志茲に見る所あり本會を創立せり本會の目的は建國精神を遵守し王道を主義とし、民族の協和を念とし以て我が國家の基礎を鞏固ならしめ、王道政治の宣化を圖らんとするにあ

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り、大方の士希くば來り参せられよ。

綱領

本會ハ政治上ノ運動ヲナサルモ運用ノ目標及綱領左ノ如シ

一、宗旨 王道ヲ實踐シ目的トシ軍閥專制ノ餘毒ヲ削除ス

二、經濟政策 農政ヲ振興シ産業ノ改革ニ努ムルコトニヨリ國

民生存ノ保障ヲ期ス共產主義ノ破壊ト資本主義

ノ獨占トヲ排ス

三、國民思想

禮教ヲ重ンジ天命ヲ樂シム民族ノ協和ト國際ノ  
敦睦トヲ圖ル

以上

guaranteed to any man at any place.

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文書成立ニ關スル證明書

本書ニ添付セラレタル日本語ニテ書カレ一〇七四頁ヨリ成ル滿洲青年聯盟史ト題スル昭和八年八月一日發行ノ書簡ハ自分ガ右滿洲青年聯盟理事トシテ編纂ニ關與シ滿洲青年聯盟史刊行委員會ヲシテ發行セシメタル書簡ノ一ナルコトヲ證明ス

昭和二十二年一月十三日 於東京

山口重次

右署名捺印ハ自分ノ面前ニ於テ爲サレタルモノナルコトヲ證明ス

同日於同所

阪 埜 淳 吉

Christianity abroad, that is, in Korea and Manchuria. Mr. R.M.I. afforded us hearty assistance from the beginning to the end. He wrote a letter of introduction to the South Manchuria Railway for us. It enabled us to get a church building at Mukden. I am still thankful for it.